

**IN THE UNITED STATES BANKRUPTCY COURT FOR  
THE WESTERN DISTRICT OF MISSOURI**

In re:

)  
)  
)  
)  
)  
)  
)  
)

Case No.

**SUMMARY OF EXHIBITS AND CERTIFICATE OF SERVICE**

The following exhibits in reference to the \_\_\_\_\_ (Motion/Claim to be filed) \_\_\_\_\_ are available upon request:

- 1.....
- 2.....
- 3.....

Respectfully submitted

\_\_\_\_\_  
ATTORNEY FOR \_\_\_\_\_

Copy of the above served this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ on:

[respondent parties if motion]  
[debtor's (s') attorney and trustee if claim]